

## MANDATORY PUBLIC DISCLOSURE- GHS 24A, Chandigarh.

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### A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	<b>GOVERNMENT MODEL HIGH SCHOOL</b>
2.	AFFILIATION NO.(IF APPLICABLE)	<b>2620047</b>
3.	SCHOOL CODE (IF APPLICABLE)	<b>24230</b>
4.	COMPLETE ADDRESS WITH PIN CODE	<b>SECTOR 24 CHANDIGARH 160023</b>
5.	PRINCIPAL NAME	<b>Ms. Seema Arora</b>
6.	SCHOOL EMAIL ID	<b>govt24@gmail.com</b>
7.	CONTACT DETAILS (LANDLINE/MOBILE)	<b>0172 -2700112</b>

**B: DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS AND INFORMATION:	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>
9	COPY OF CONVERSION TO MODEL SCHOOL	<a href="#">Click Here</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS**

### C: RESULT AND ACADEMICS

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">Click Here</a> <a href="#">Click Here</a>

#### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	30	12	40%	NIL
2	2023-24	36	16	44.4%	NIL
3	2024-25	38	34	89.47%	NIL

#### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	NA	NA	NA	NA	NA

**D: STAFF (TEACHING)**

<b>S NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	<b>PRINCIPAL</b>	<b>Ms. Sudarshana</b>
2	<b>TOTAL NO. OF TEACHERS</b>	<b>22</b>
	<b>PGT</b>	<b>NIL</b>
	<b>TGT</b>	<b>11</b>
	<b>PRT</b>	<b>08</b>
3	<b>TEACHER SECTION RATIO</b>	<b>1:45</b>
4	<b>DETAILS OF SPECIAL EDUCATOR</b>	<b>1</b>
5	<b>DETAILS OF CONSELLOR AND WELLNESS TEACHER</b>	<b>1</b>

#### E: SCHOOL INFRASTRUCTURE:

S NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<b>20234.30 SQ MTR</b>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	<b>36 / 20*20 SQ MTR</b>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MT)	<b>6/20*20 SQ MTR</b>
4	INTERNET FACILITY (Y/N)	<b>YES</b>
5	NO. OF GIRLS TOILETS	<b>9</b>
6	NO. OF BOYS TOILETS	<b>9</b>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<b>-</b>

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